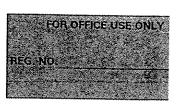


STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



Form CC-

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT AND REPORTING PERIOD:		
(a) Candidate Name: (Must be same as on Form CC-1)	Check A	Check Appropriate Box(es) 11-6-02 through	
Chrix Halford			12-3)-01
(b) Committee Name: Friends for Halford	1 '	reliminary Primary	Amended
	[] 2nd P	reliminary Primary [Short Form (11-212)
(c) Mailing Address: 479 Puunene ave.	[] Final I	Primary SS[Short Form (11-213)
Kahului H 96732	[] Prelim	ninary General	and the second second
(d) Phone: (Bus) (Res) \$77-7221	[] Final (in the second	<u>u</u>
Treasurer's	5.2		
SECTION III (Part 1)-SUMMARY OF (Complete Section III (Part 2) on the Back of	RECEIPTS	AND DISBURSEMENTS	** **
	· and · copp pe	COLUMN A	COLUMN B
		TOTAL THIS PERIOD	ELECTION PERIO
1. Cash on Hand at Beginning of Election Period (Continuing Committee) C	OR at the	TOTAL THIS PERIOD	TOTAL TO DATE
time Form CC-1 was Filed (New Committee)	***************************************		13.26
2. Cash on Hand at Beginning of this Reporting Period	***********	13.26	
3. Total Receipts with Loans (From Line 17, Column A and B)	****************	0	O
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)		13.26	13.26
5. Subtotal Disbursements (From Line 21, Column A and B)		O	0
6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)		13.26	13.26
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beg this Reporting Period	inning of		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) 22, Column A)	ffrom Line		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Clos Reporting Period (Add Lines 7(a) and 7(b))	sing of this		
8. Total of Loans at Closing of this Reporting Period (Schedule E, Line 10).		302711	
9. Debts Owed BY the Candidate Committee at Closing of this Reporting P Lines 7(c) and 8)	eriod (Add	303,74	
10. Other Adjustments to Surplus/Deficit (Attach Explanation)		***************************************	
11. Subtotal (Add Lines 9 and 10)			
2. Surplus/Deficit (Subtract Line 11 from Line 6)		13.26	

reference certain that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Date Treasurer